

PROJECT: 110 STREET UPAR PROJECT - DEEP UTILITIES

LOCATION: 110TH STREET (10TH AVE TO RAILWAY AVE), NORTH BATTLEFORD, SASKATCHEWAN

TENDER DRAWING SET

LIST OF DRAWINGS

DEMOLITION PLAN

1. 25U-C1-DEMO-100 - DEMOLITION PLAN - 1 - 110TH STREET BETWEEN 8TH TO 10TH AVE
2. 25U-C1-DEMO-101 - DEMOLITION PLAN - 2 - 110TH STREET BETWEEN 6TH TO 8TH AVE
3. 25U-C1-DEMO-102 - DEMOLITION PLAN - 3 - PIONEER AVE TO RAILWAY AVE

INSTALLATION PLAN

1. 25U-C1-INS-200 - INSTALLATION PLAN - 1 - 110TH STREET BETWEEN 8TH TO 10TH AVE
2. 25U-C1-INS-201 - INSTALLATION PLAN - 2 - 110TH STREET BETWEEN 6TH TO 8TH AVE
3. 25U-C1-INS-202 - INSTALLATION PLAN - 3 - PIONEER AVE TO RAILWAY AVE
4. 25U-C1-INS-203 - INSTALLATION DETAILS - 1

NOTES:
1. ALL UNITS ARE IN METERS.
2. ALL UTILITIES SHOWN ARE APPROXIMATE AND MUST BE FIELD VERIFIED PRIOR TO CONSTRUCTION.
3. LOCATIONS AND QUANTITIES TO BE FIELD VERIFIED PRIOR TO WORK COMMENCING.
4. THE TENDER DRAWING PACKAGE IS THE PROPERTY OF THE CITY OF NORTH BATTLEFORD. ANY MODIFICATIONS MUST BE APPROVED OF THE CITY OF NORTH BATTLEFORD.

REVISION HISTORY		
#	DESCRIPTION	DATE
0	ISSUED FOR TENDER	11/02/2025

OWNER:
 **North Battleford**
Tracy, SK Territory | Heartland of the West | Saskatchewan | Canada

TENDER DRAWING

PROJECT TITLE:

110 STREET UPAR PROJECT - DEEP UTILITIES

PROJECT LOCATION:

110 STREET - 10TH AVENUE TO RAILWAY AVE

DRAWING TITLE:

COVER PAGE

DRAWING NO:

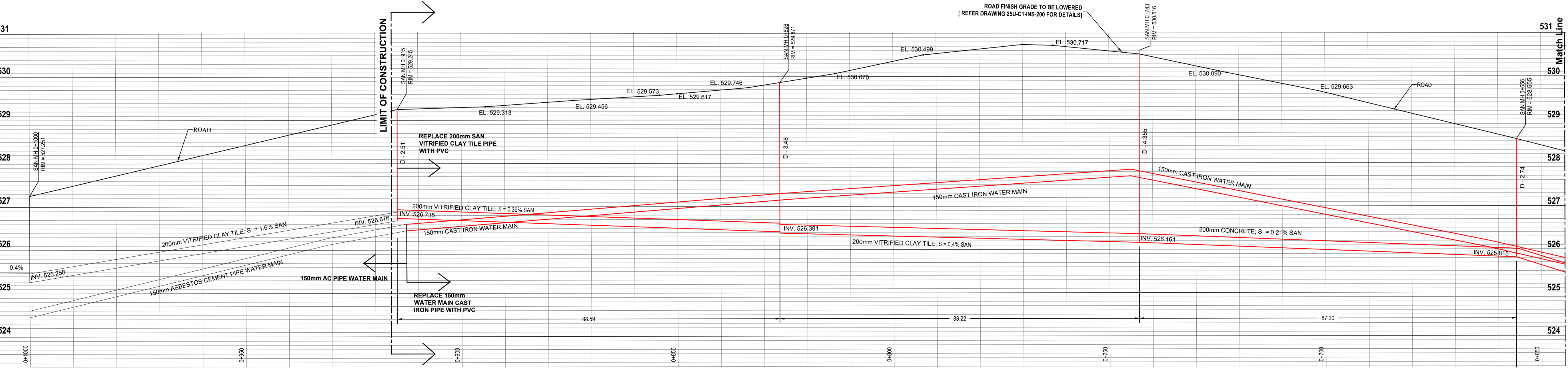
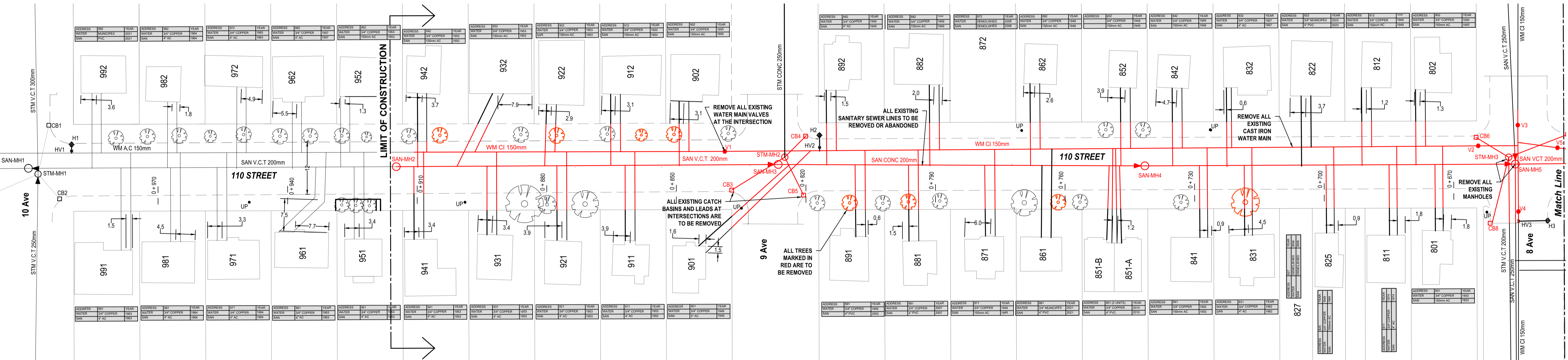
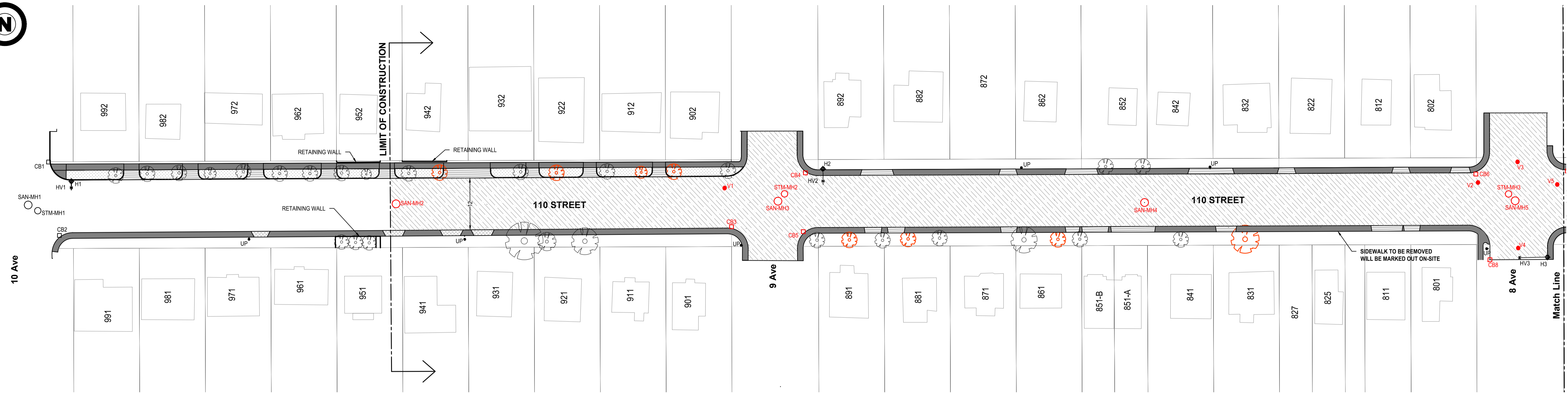
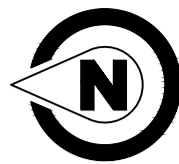
25U-C1-C001

REV: 00

PLOT DATE: 11/02/2025

SCALE: 1:500

SHEET NO: 00 of 00



- LEGEND**
- TREES TO BE REMOVED
 - TREES TO BE RETAINED
 - ASPHALT, BASE, SUB-BASE & SOIL TO BE REMOVED & TRENCHED TO EXPOSE DEEP UTILITIES.
 - TOPSOIL & SUBGRADE TO BE REMOVED AND TRENCHED TO EXPOSE DEEP UTILITIES.
 - BOULEVARD
 - SIDEWALK
 - DRIVEWAY APRON
 - CATCH BASIN (CB)
 - VALVE (V)
 - HYDRANT (H)
 - HYDRANT VALVE (HV)

- GENERAL NOTES:**
1. ALL CATCH BASINS, CB LEADS, MANHOLES, PIPES, HYDRANTS AND VALVES COLORED IN RED ARE TO BE REMOVED.
 2. SIDEWALKS, CURBS, DRIVEWAY APRONS TO BE REMOVED WILL BE MARKED OUT ON-SITE.
 3. UNDERGROUND REMOVALS AND ABANDONMENT WILL OCCUR WITH CONSTRUCTION OF NEW WATER AND SANITARY MAINS. SERVICE LINES SHOWN ARE ONLY AT APPROXIMATE LOCATIONS, BASED ON CITY'S HISTORICAL RECORDS.
 - 4.

- ABBREVIATIONS:**
- SAN MH - SANITARY MANHOLE
 - STM MH - STORM MANHOLE
 - VCT - VITRIFIED CLAY TILE
 - WM - WATER MAIN
 - CI - CAST IRON
 - AC - ASBESTOS CEMENT
 - UP - UTILITY POLE

- NOTES:**
1. ALL UNITS ARE IN METERS.
 2. ALL UTILITIES SHOWN ARE APPROXIMATE AND MUST BE FIELD VERIFIED PRIOR TO CONSTRUCTION.
 3. LOCATIONS AND QUANTITIES TO BE FIELD VERIFIED PRIOR TO WORK COMMENCING.
 4. THE TENDER DRAWING PACKAGE IS THE PROPERTY OF THE CITY OF NORTH BATTLEFORD. ANY MODIFICATIONS MUST BE APPROVED OF THE CITY OF NORTH BATTLEFORD.

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TENDER DRAWING

PROJECT TITLE:
110 STREET UPAR PROJECT - DEEP UTILITIES

PROJECT LOCATION:
110 STREET - BETWEEN 8TH TO 10TH AVENUE

DRAWING TITLE:
DEMOLITION PLAN - 1

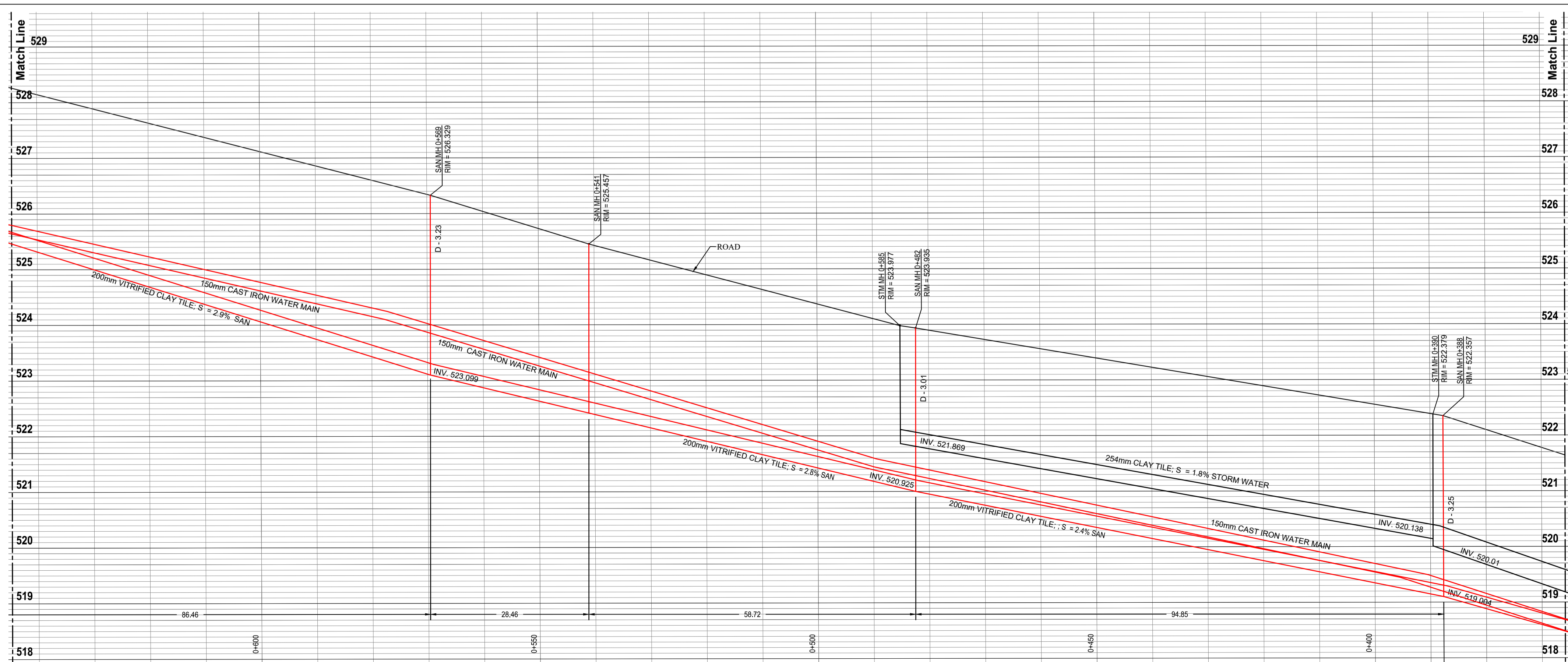
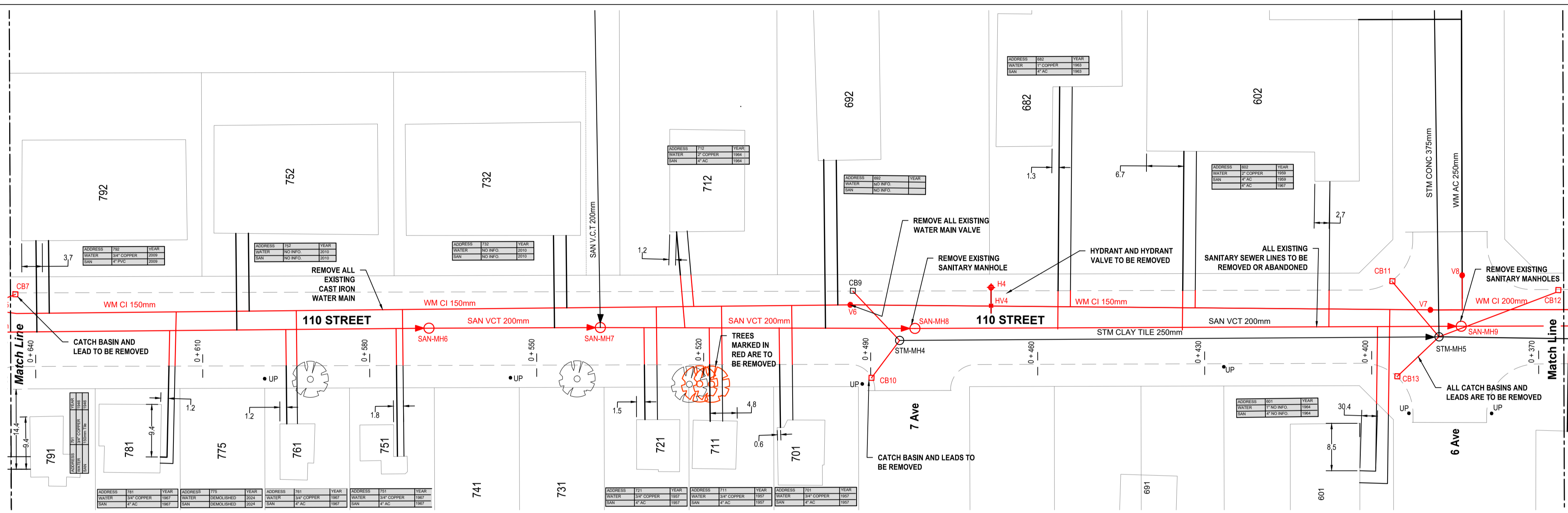
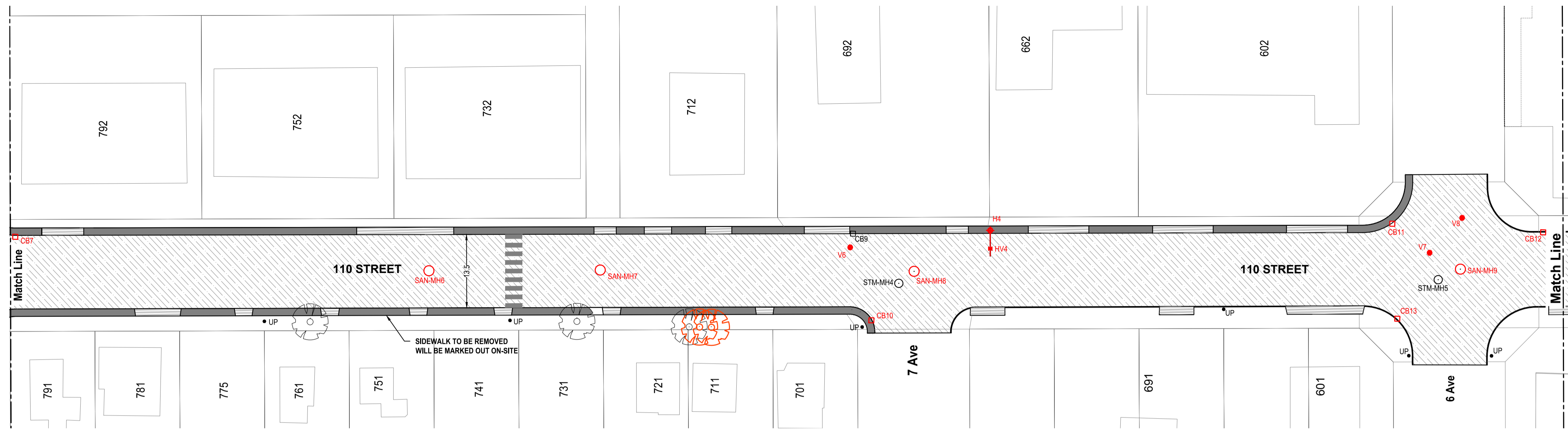
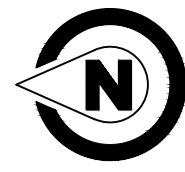
DRAWING NO:
25U-C1-DEMO-100

PLOT DATE:
11/02/2025

SCALE:
1:500

REV:
00

SHEET NO:
01 of 03



- LEGEND**
- TREES TO BE REMOVED
 - TREES TO BE RETAINED
 - ASPHALT, BASE, SUB-BASE & SOIL TO BE REMOVED & TRENCHED TO EXPOSE DEEP UTILITIES.
 - TOPSOIL & SUBGRADE TO BE REMOVED AND TRENCHED TO EXPOSE DEEP UTILITIES.
 - BOULEVARD
 - SIDEWALK
 - DRIVEWAY APRON
 - CATCH BASIN (CB)
 - VALVE (V)
 - HYDRANT (H)
 - HYDRANT VALVE (HV)

GENERAL NOTES:

1. ALL CATCH BASINS, CB LEADS, MANHOLES, PIPES, HYDRANTS AND VALVES COLORED IN RED ARE TO BE REMOVED.
2. SIDEWALKS, CURBS, DRIVEWAY APRONS TO BE REMOVED WILL BE MARKED OUT ON-SITE.
3. UNDERGROUND REMOVALS AND ABANDONMENT WILL OCCUR WITH CONSTRUCTION OF NEW WATER AND SANITARY MAINS.
4. SERVICE LINES SHOWN ARE ONLY AT APPROXIMATE LOCATIONS, BASED ON CITY'S HISTORICAL RECORDS.

NOTES:

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REVISION HISTORY

#	DESCRIPTION	DATE
0	ISSUED FOR TENDER	11/02/2025

OWNER:

North Battleford
 Treaty Six Territory | Heartland of the West | Saskatchewan | Canada

TENDER DRAWING

PROJECT TITLE:
 110 STREET UPAR PROJECT - DEEP UTILITIES

PROJECT LOCATION:
 110 STREET - BETWEEN 6TH & 8TH AVENUE

DRAWING TITLE:
 DEMOLITION PLAN - 2

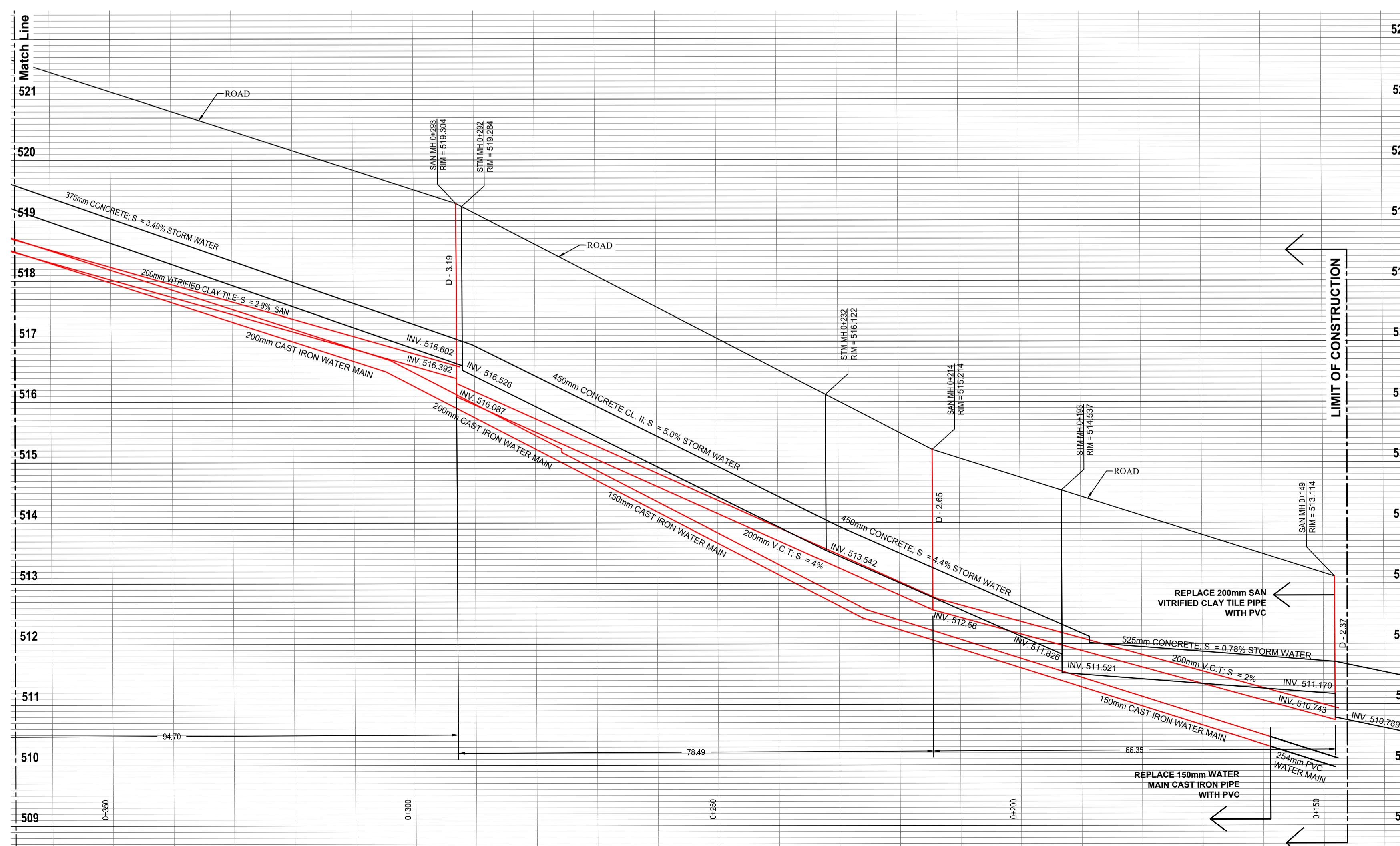
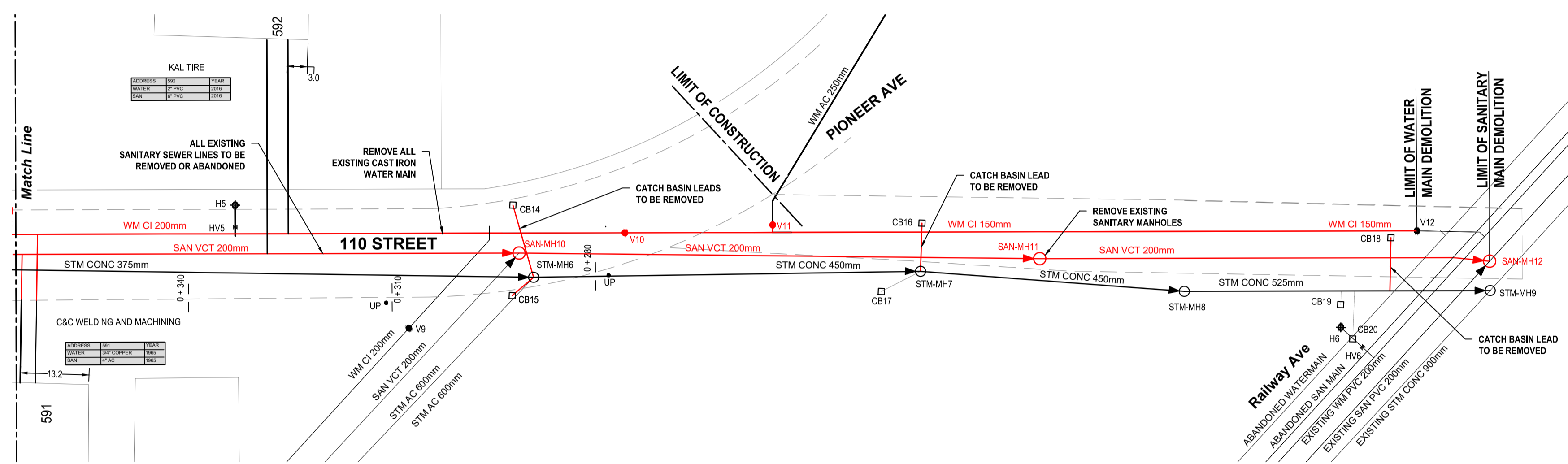
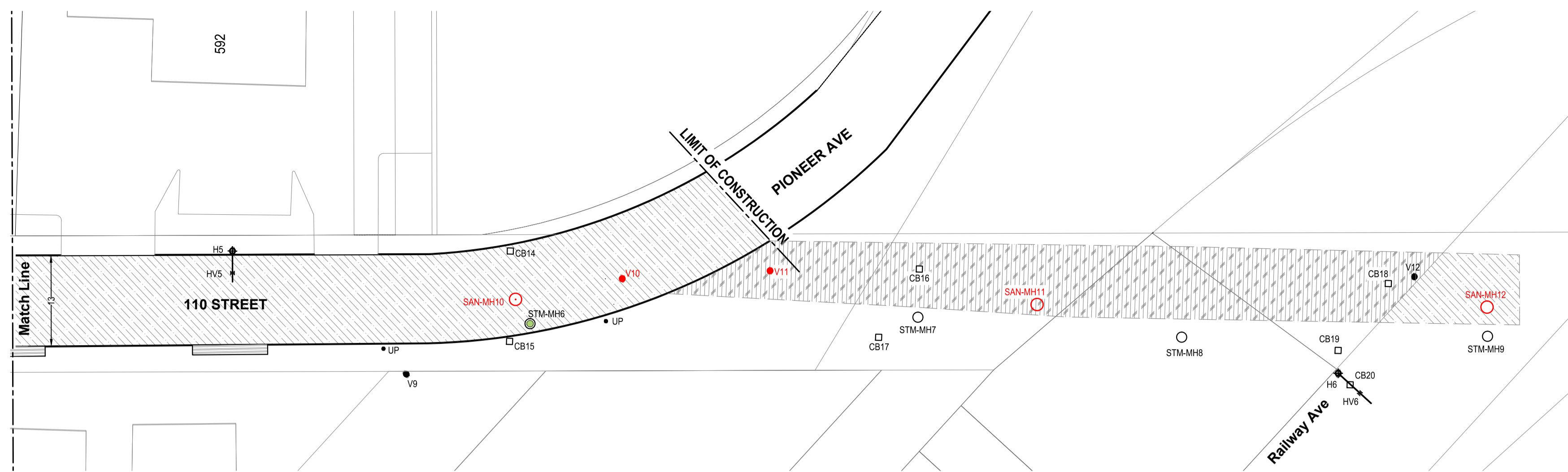
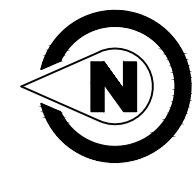
DRAWING NO:
 25U-C1-DEMO-101

REV:
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PLOT DATE:
 11/02/2025

SCALE:
 1:500

SHEET NO:
 02 OF 03



LEGEND

- TREES TO BE REMOVED
- TREES TO BE RETAINED
- ASPHALT, BASE, SUB-BASE & SOIL TO BE REMOVED & TRENCHED TO EXPOSE DEEP UTILITIES.
- TOPSOIL & SUBGRADE TO BE REMOVED AND TRENCHED TO EXPOSE DEEP UTILITIES.
- BOULEVARD
- SIDEWALK
- DRIVEWAY APRON
- CATCH BASIN (CB)
- VALVE (V)
- HYDRANT (H)
- HYDRANT VALVE (HV)

SAN MH - SANITARY MANHOLE
 STM MH - STORM MANHOLE
 VCT - VITRIFIED CLAY TILE
 WM - WATER MAIN
 CI - CAST IRON
 AC - ASBESTOS CEMENT
 UP - UTILITY POLE

- GENERAL NOTES:**
- ALL CATCH BASINS, CB LEADS, MANHOLES, PIPES, HYDRANTS AND VALVES COLORED IN RED ARE TO BE REMOVED.
 - SIDEWALKS, CURBS, DRIVEWAY APRONS TO BE REMOVED WILL BE MARKED OUT ON-SITE.
 - UNDERGROUND REMOVALS AND ABANDONMENT WILL OCCUR WITH CONSTRUCTION OF NEW WATER AND SANITARY MAINS.
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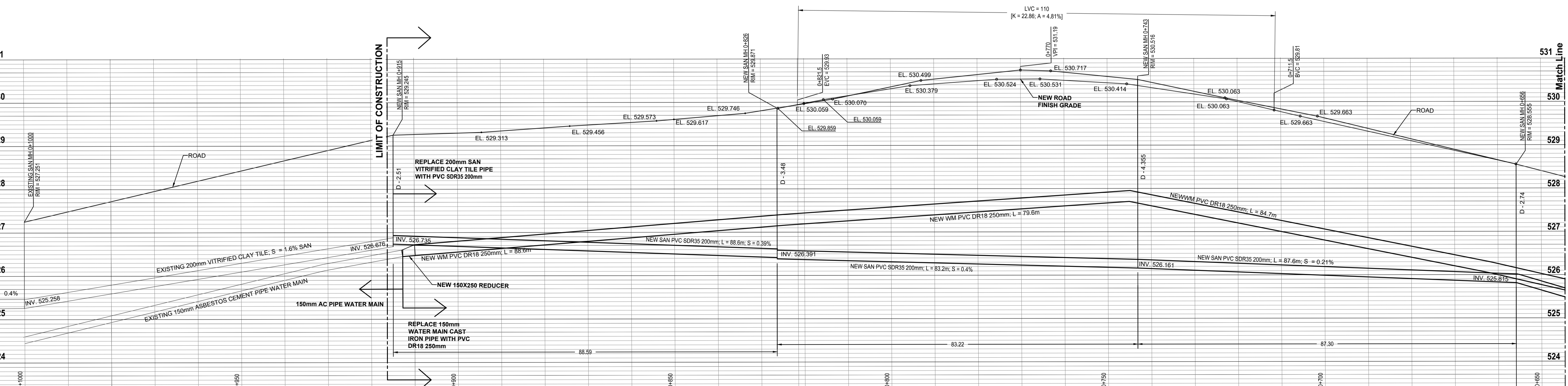
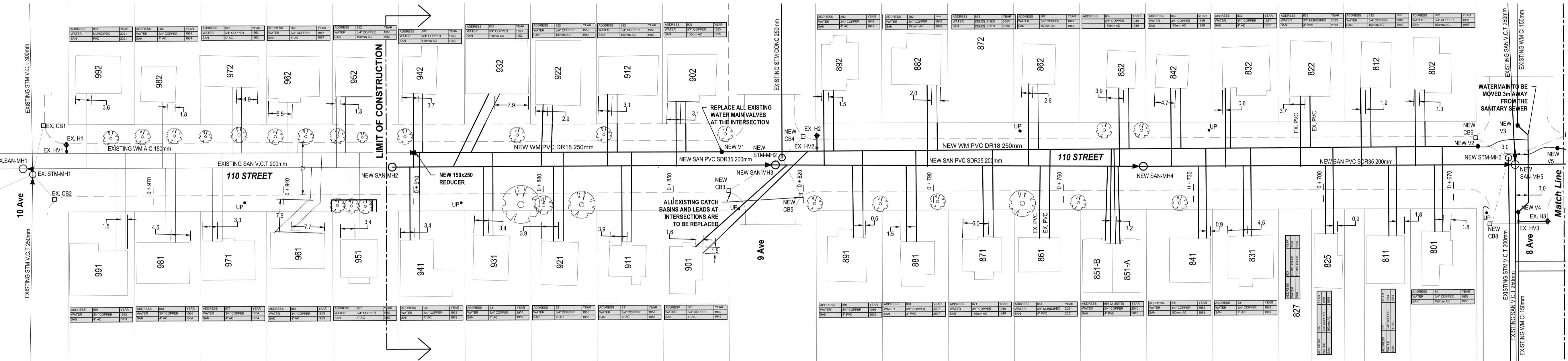
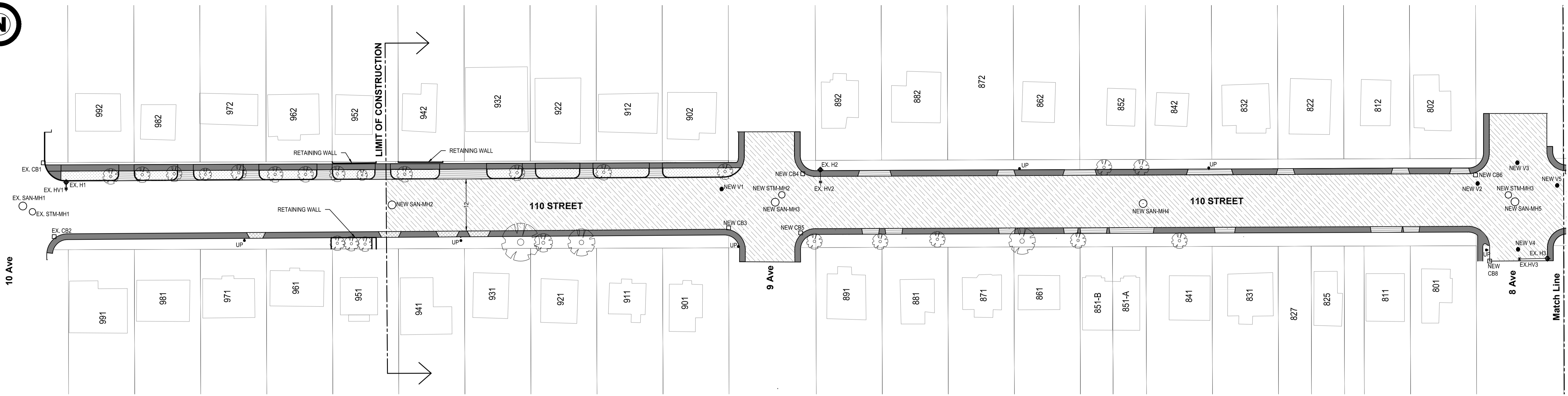
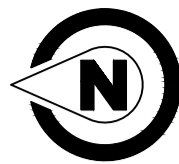
TENDER DRAWING

PROJECT TITLE:
110 STREET UPAR PROJECT - DEEP UTILITIES

PROJECT LOCATION:
110 STREET - PIONEER AVE TO RAILWAY AVE

DRAWING TITLE:
DEMOLITION PLAN - 3

DRAWING NO: 25U-C1-DEMO-102	REV: 00
PLOT DATE: 11/02/2025	SCALE: 1:500
SHEET NO: 03 of 03	



LEGEND

- TREES TO BE RETAINED
- ASPHALT, BASE, SUB-BASE & SOIL TO BE REMOVED & TRENCHED TO EXPOSE DEEP UTILITIES
- TOPSOIL & SUBGRADE TO BE REMOVED & TRENCHED TO EXPOSE DEEP UTILITIES
- BOULEVARD
- SIDEWALK
- DRIVEWAY APRON
- CATCH BASIN (CB)
- VALVE (V)
- HYDRANT (H)
- HYDRANT VALVE (HV)

GENERAL NOTES:

- SIDEWALKS, CURBS, DRIVEWAY APRONS TO BE REMOVED WILL BE MARKED OUT ON-SITE.
- UNDERGROUND REMOVALS AND ABANDONMENT WILL OCCUR WITH CONSTRUCTION OF NEW WATER AND SANITARY MAINS.
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OWNER: North Battleford
Ready for Tomorrow | Heartland of the West | Saskatchewan | Canada

TENDER DRAWING

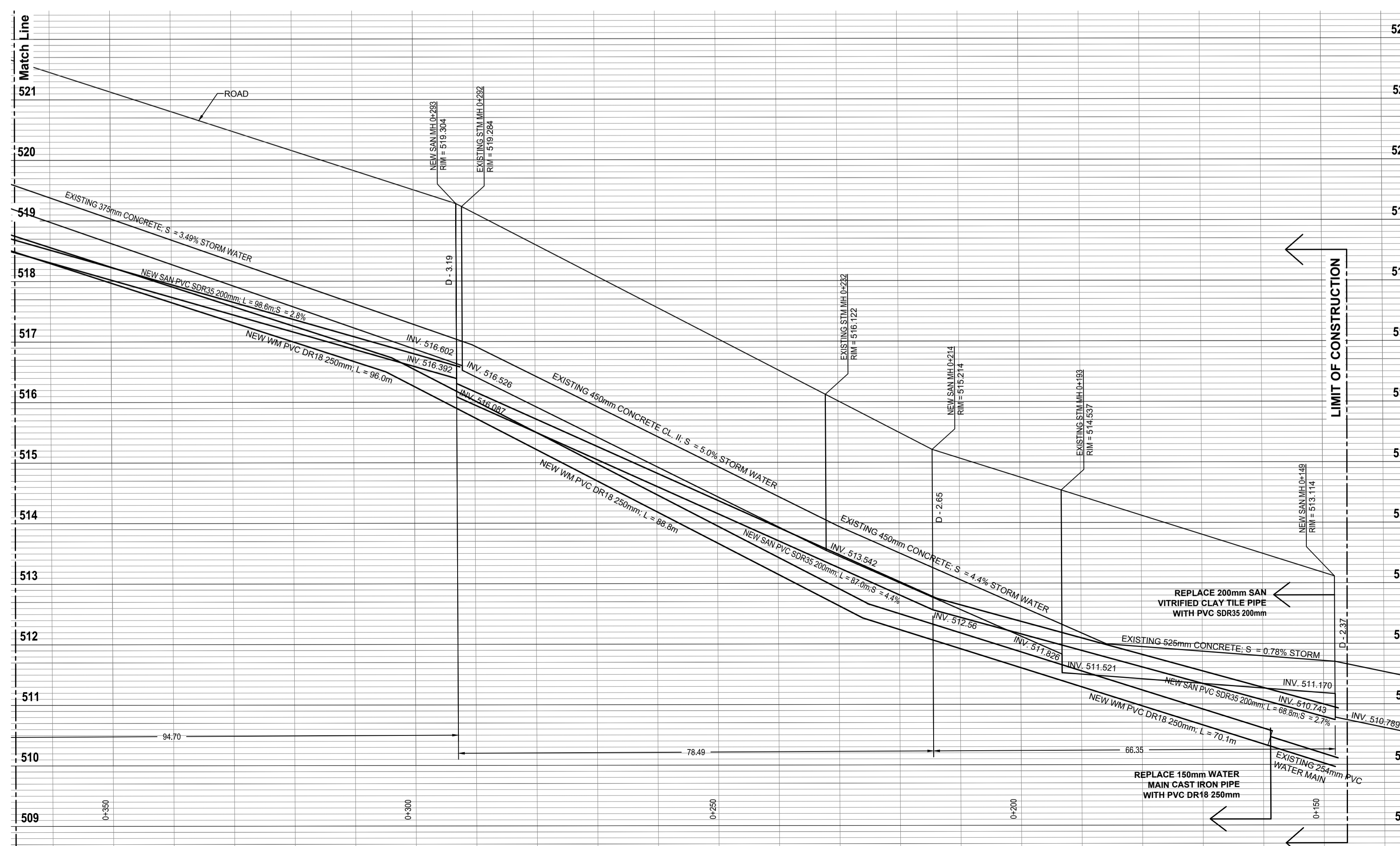
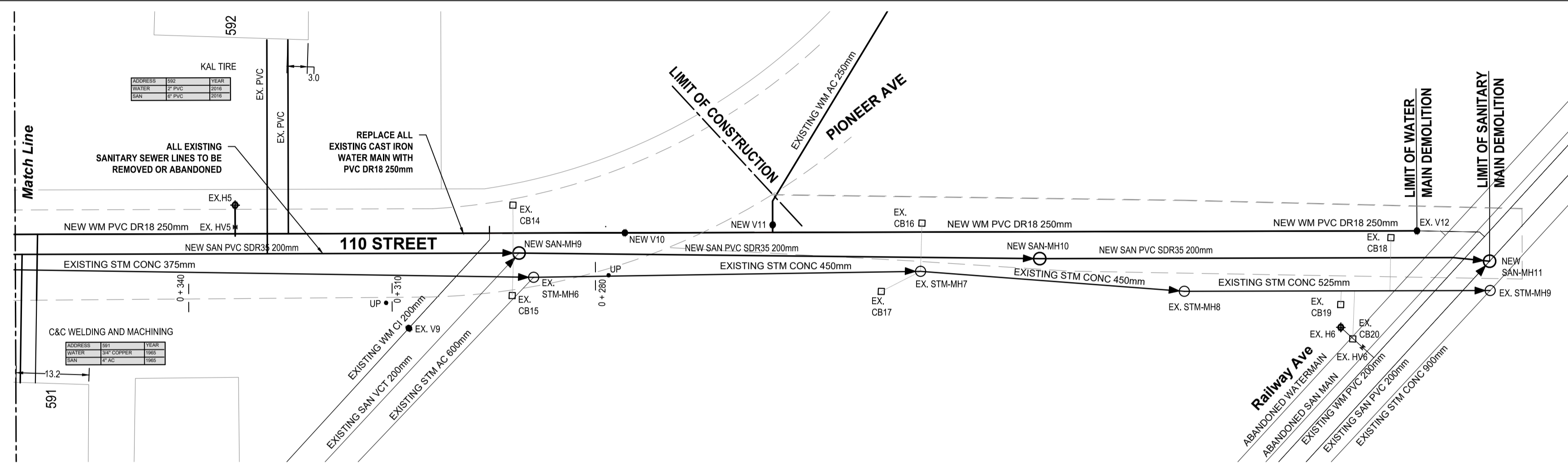
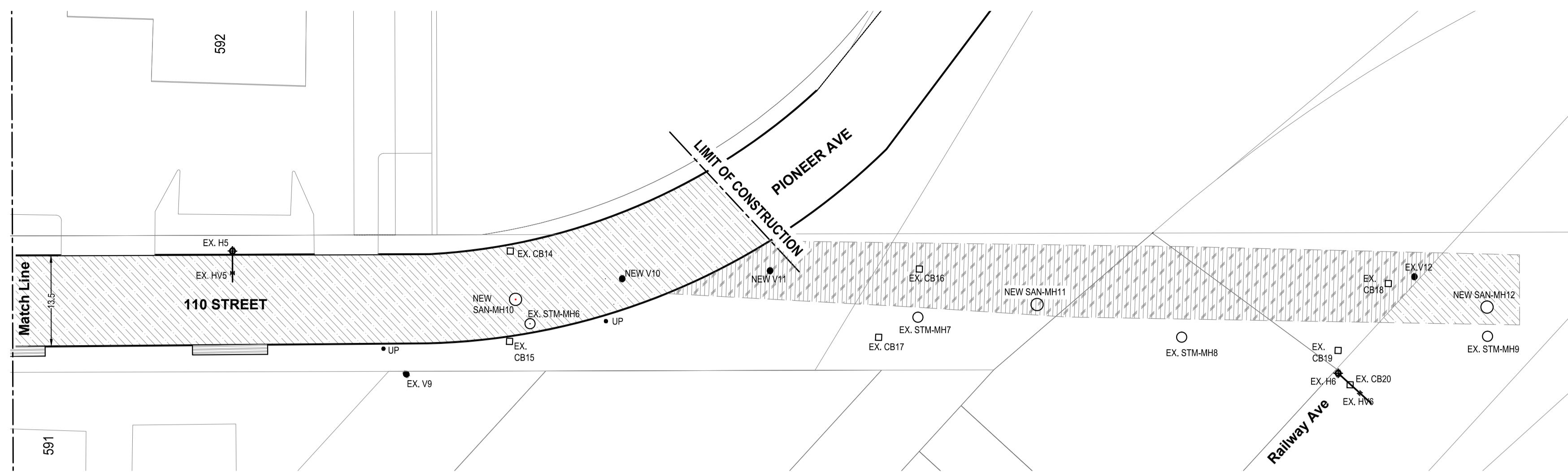
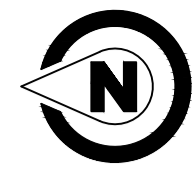
PROJECT TITLE: 110 STREET UPAR PROJECT - DEEP UTILITIES

PROJECT LOCATION: 110 STREET - BETWEEN 8TH TO 10TH AVENUE

DRAWING TITLE: INSTALLATION PLAN - 1

DRAWING NO: 25U-C1-INS-200 **REV:** 00

PLOT DATE: 11/02/2025 **SCALE:** 1:500 **SHEET NO:** 01 of 01



LEGEND

- TREES TO BE RETAINED
- ASPHALT, BASE, SUB-BASE & SOIL TO BE REMOVED & TRENCHED TO EXPOSE DEEP UTILITIES.
- TOPSOIL & SUBGRADE TO BE REMOVED & TRENCHED TO EXPOSE DEEP UTILITIES.
- BOULEVARD
- SIDEWALK
- DRIVEWAY APRON
- CATCH BASIN (CB)
- VALVE (V)
- HYDRANT (H)
- HYDRANT VALVE (HV)

LVC - LENGTH OF VERTICAL CURVE
 BVC - BEGINNING OF VERTICAL CURVE
 EVC - END OF VERTICAL CURVE
 VPI - VERTICAL POINT OF INTERSECTION
 SAN MH - SANITARY MANHOLE
 STM MH - STORM MANHOLE
 VCT - VITRIFIED CLAY TILE
 WM - WATER MAIN
 CI - CAST IRON
 AC - ASPBESTOS CEMENT
 EX - EXISTING
 UP - UTILITY POLE

- GENERAL NOTES:**
- SIDEWALKS, CURBS, DRIVEWAY APRONS TO BE REMOVED WILL BE MARKED OUT ON-SITE.
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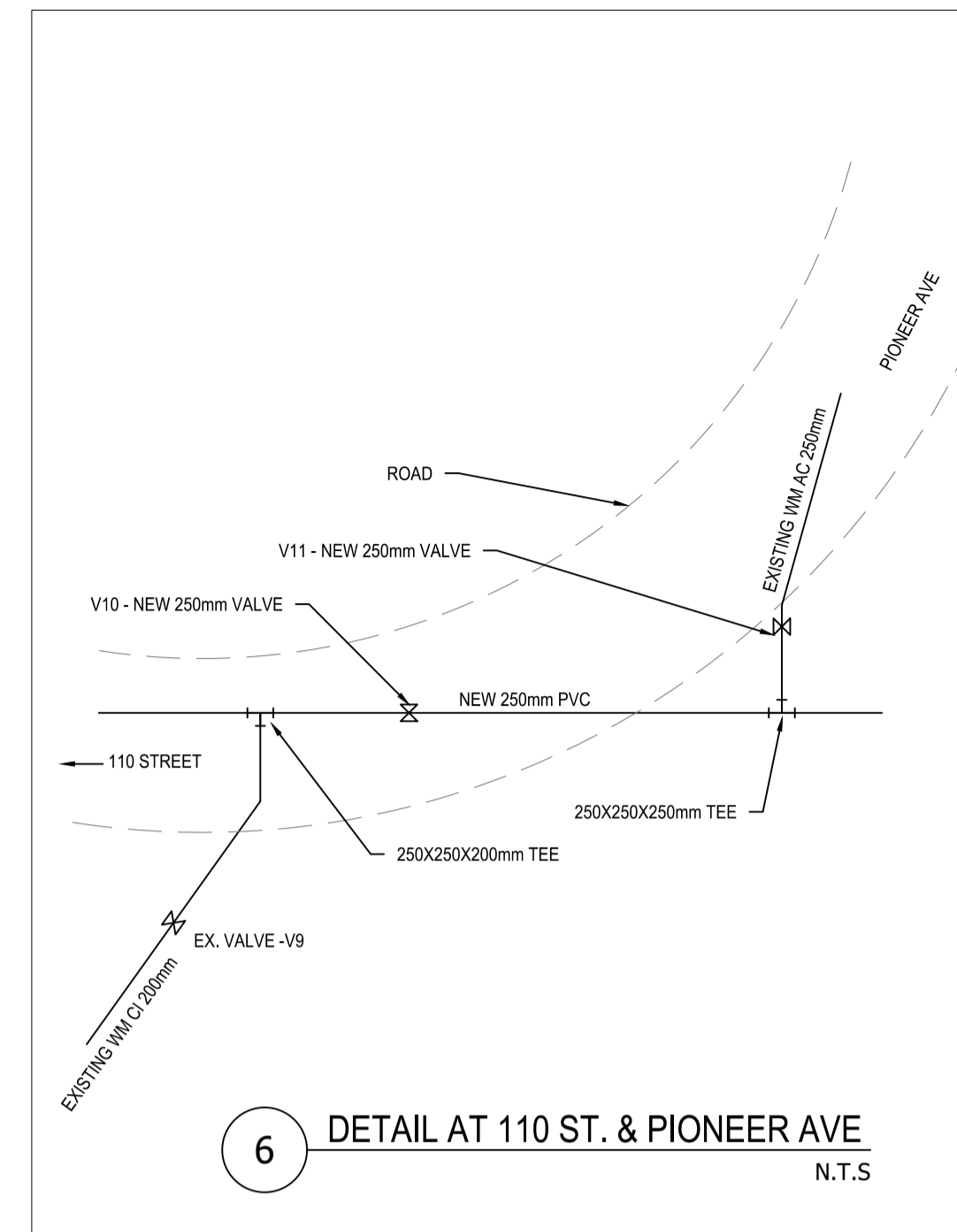
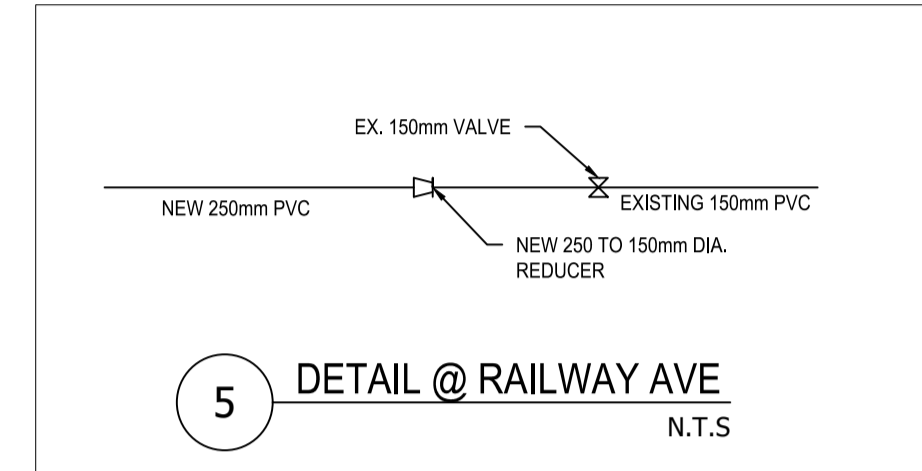
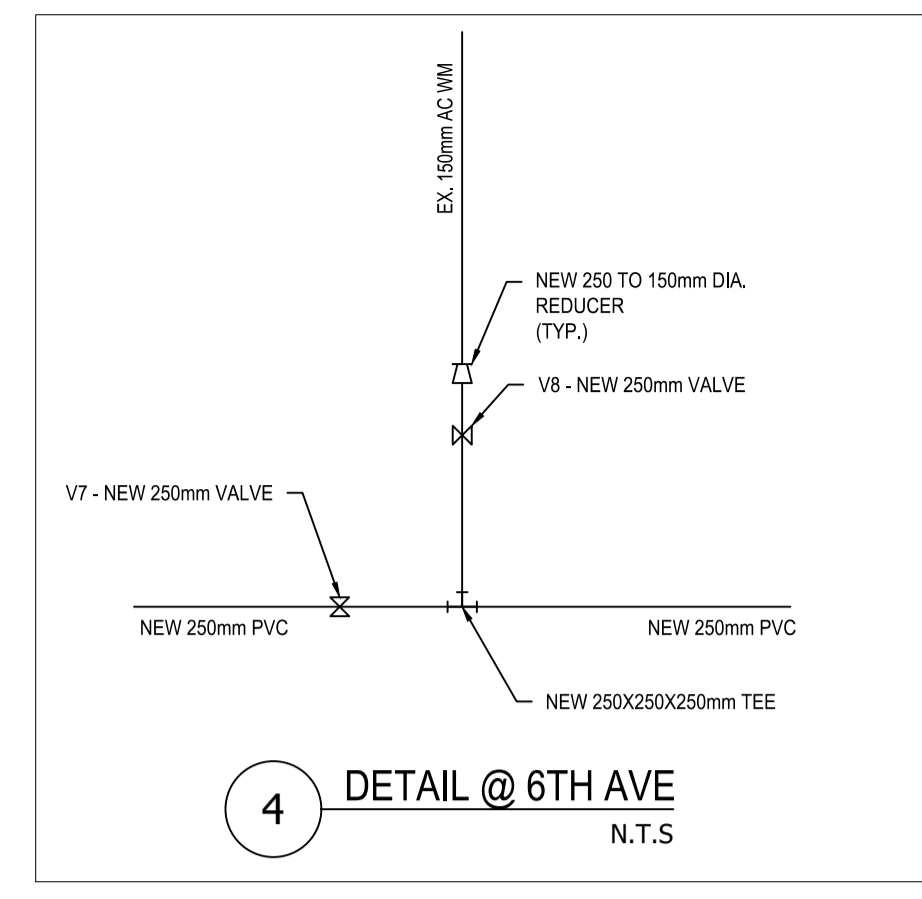
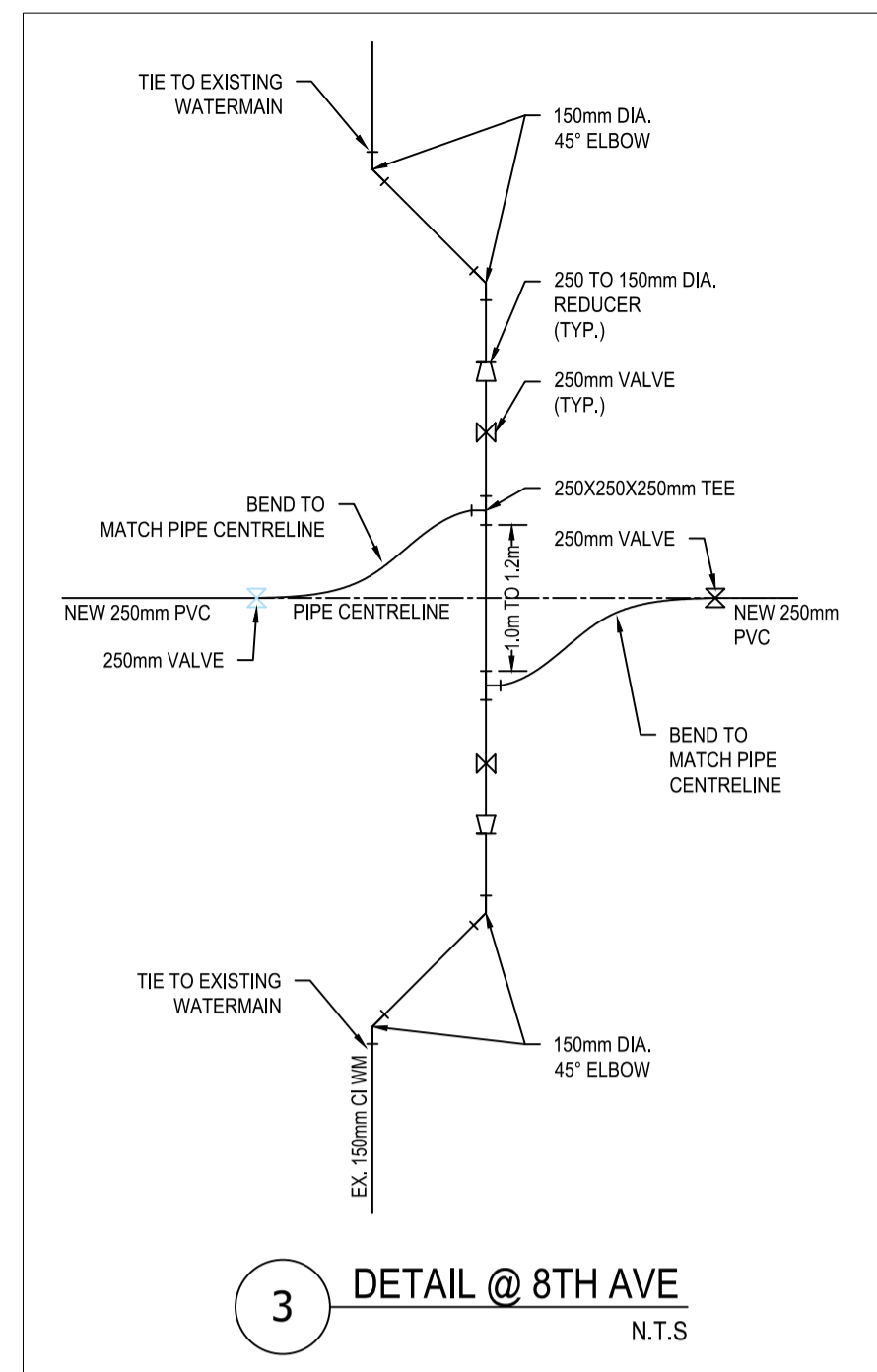
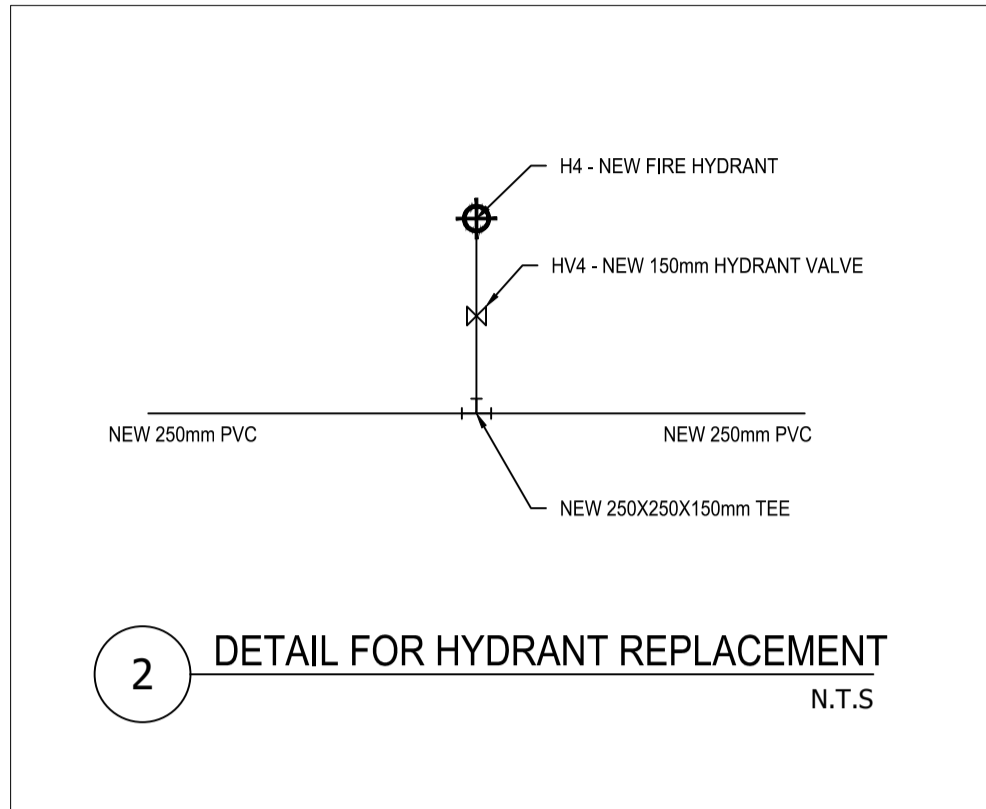
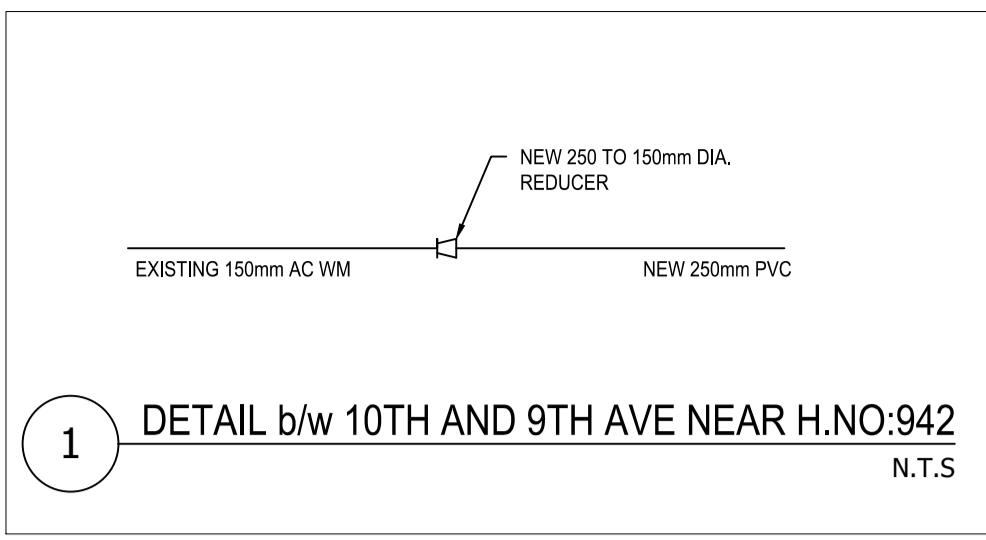
TENDER DRAWING

PROJECT TITLE:
110 STREET UPAR PROJECT - DEEP UTILITIES

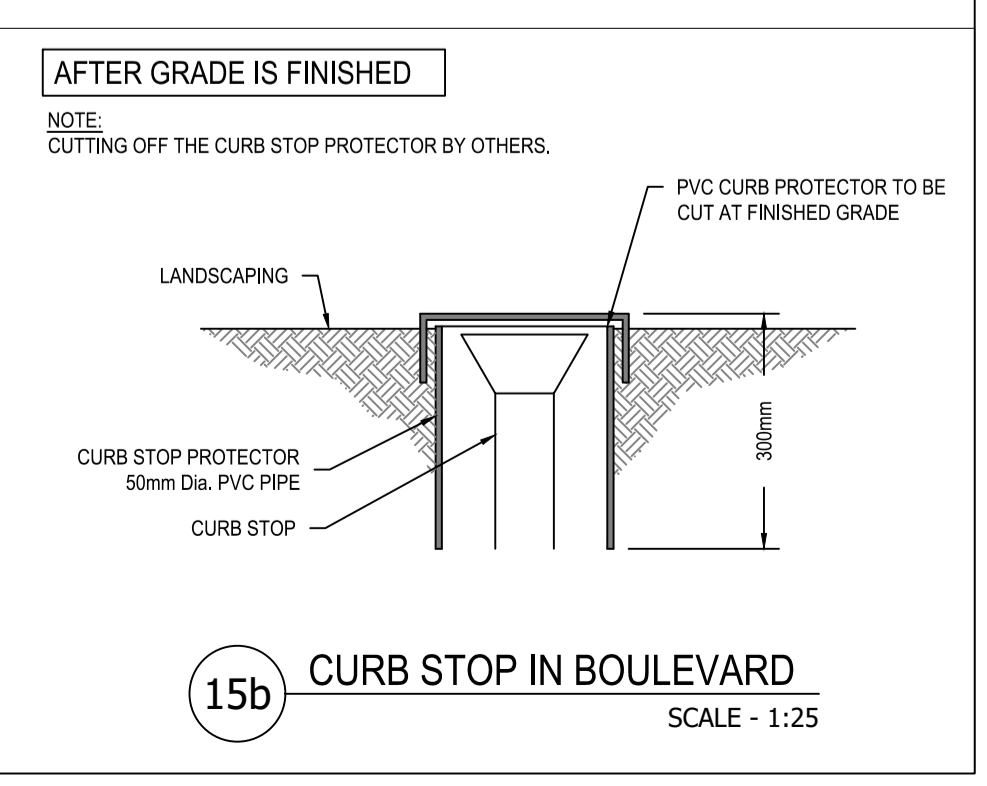
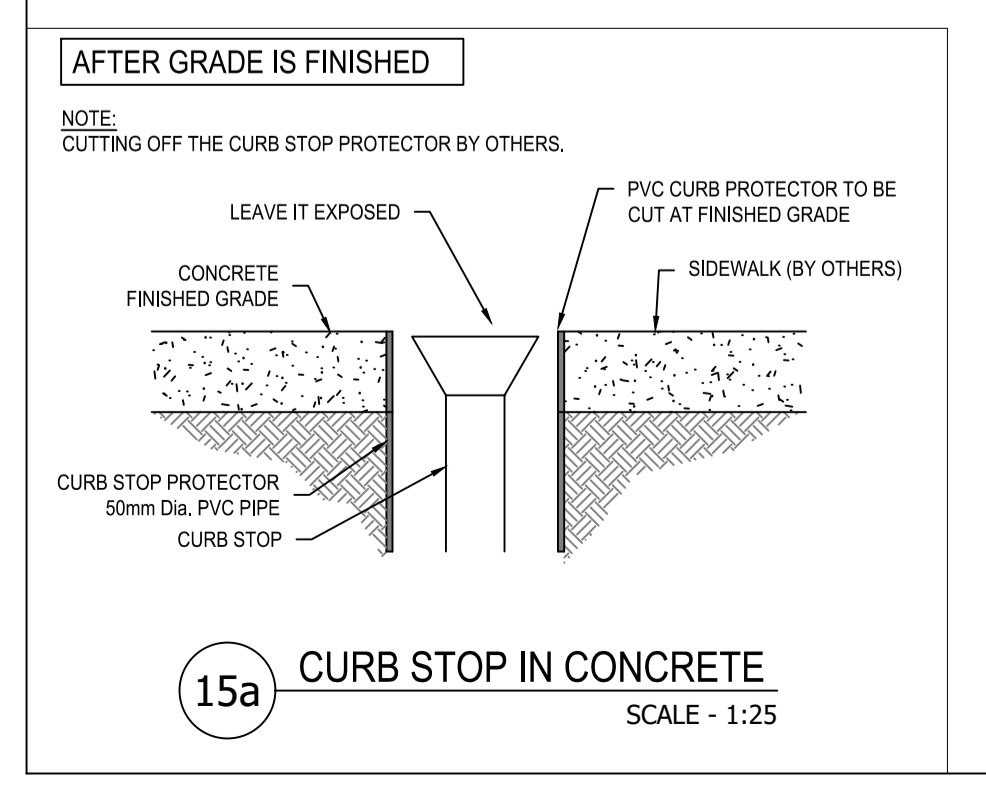
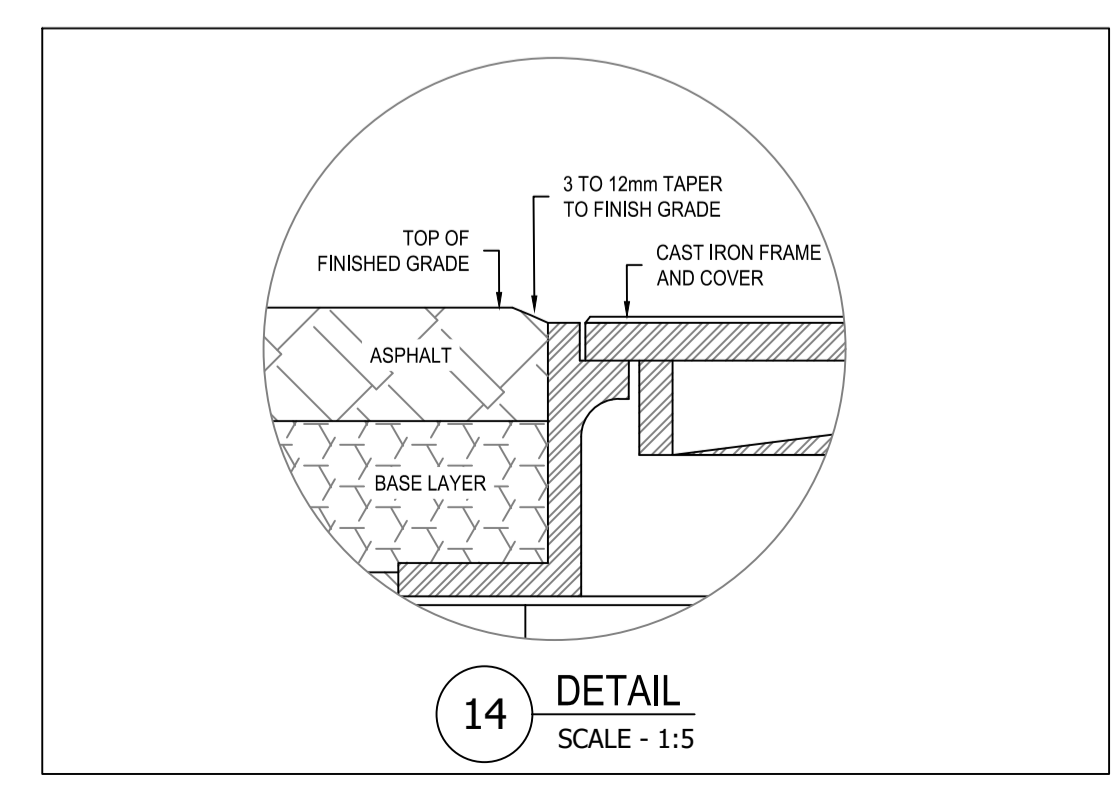
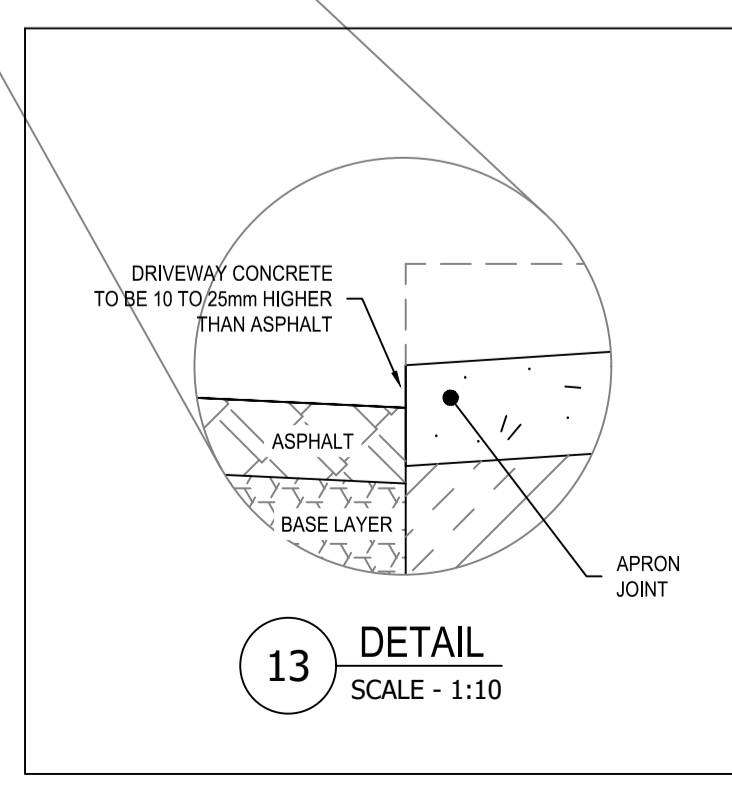
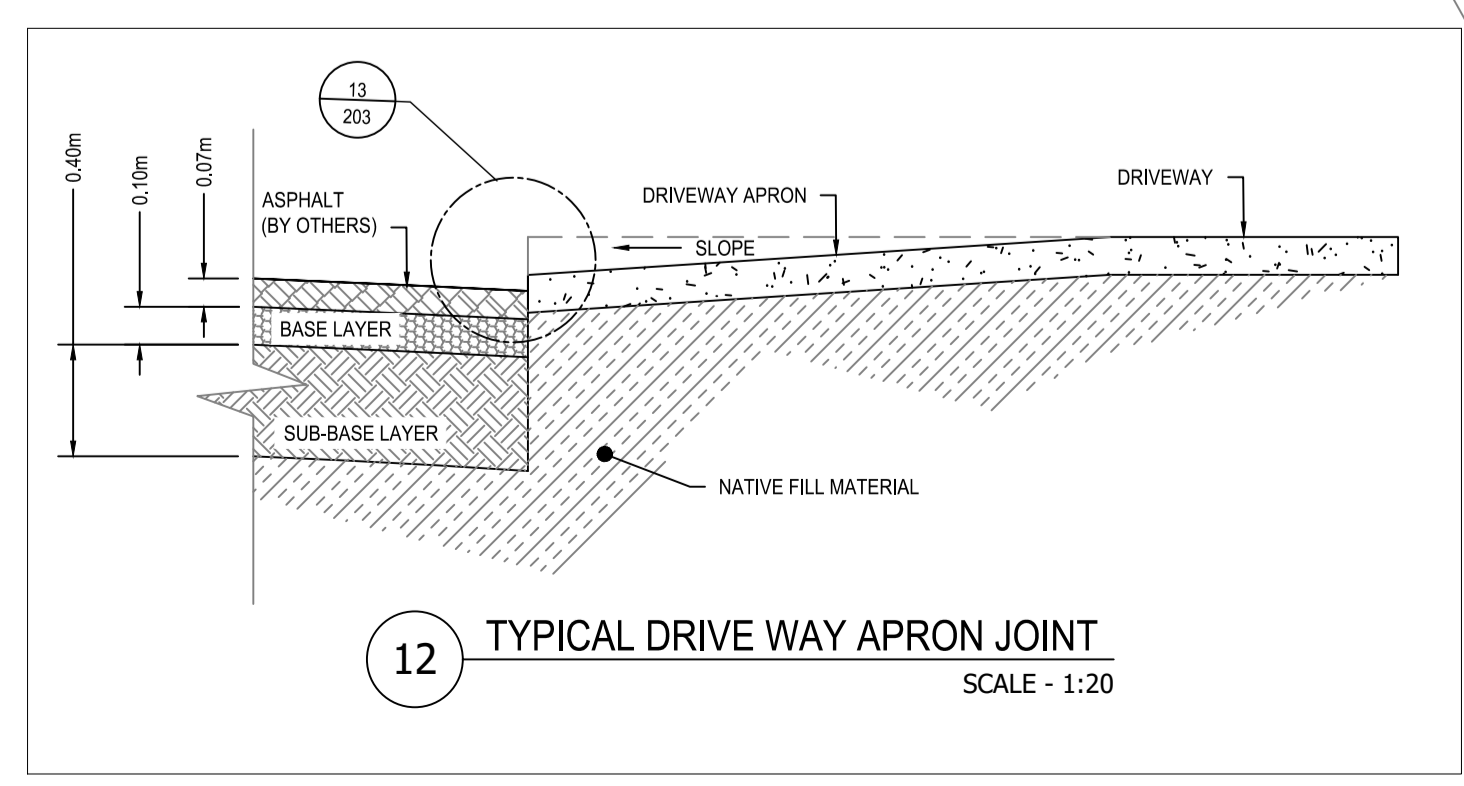
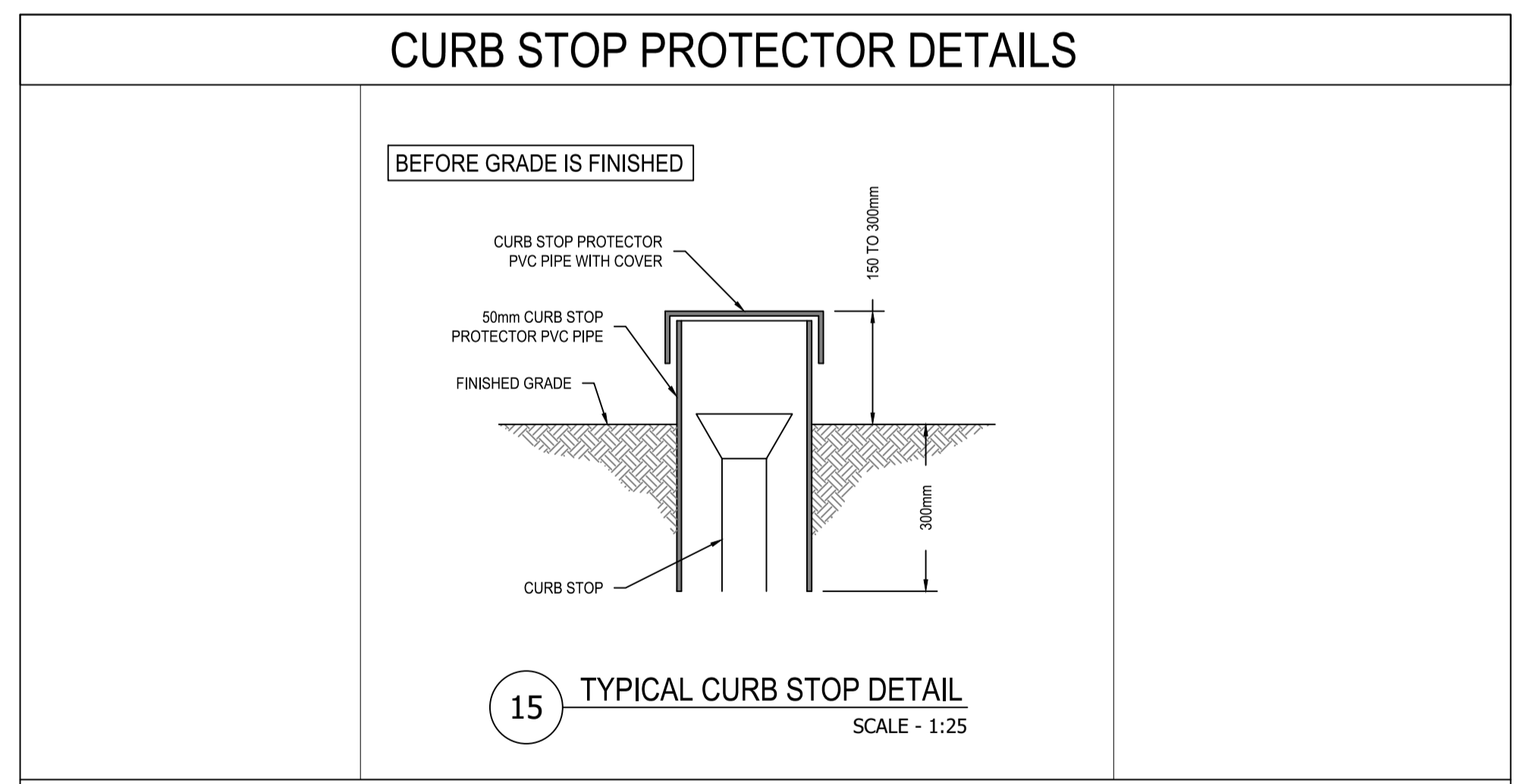
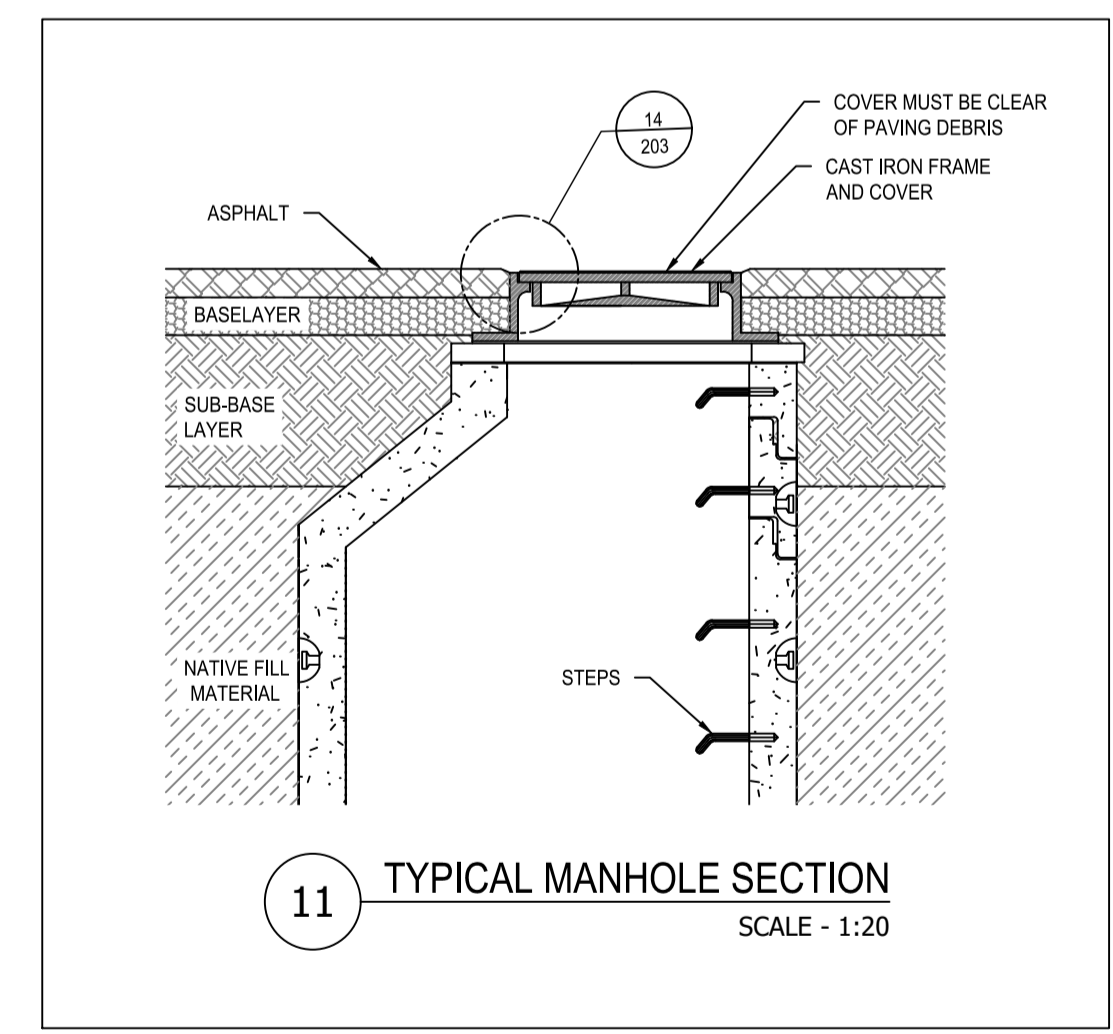
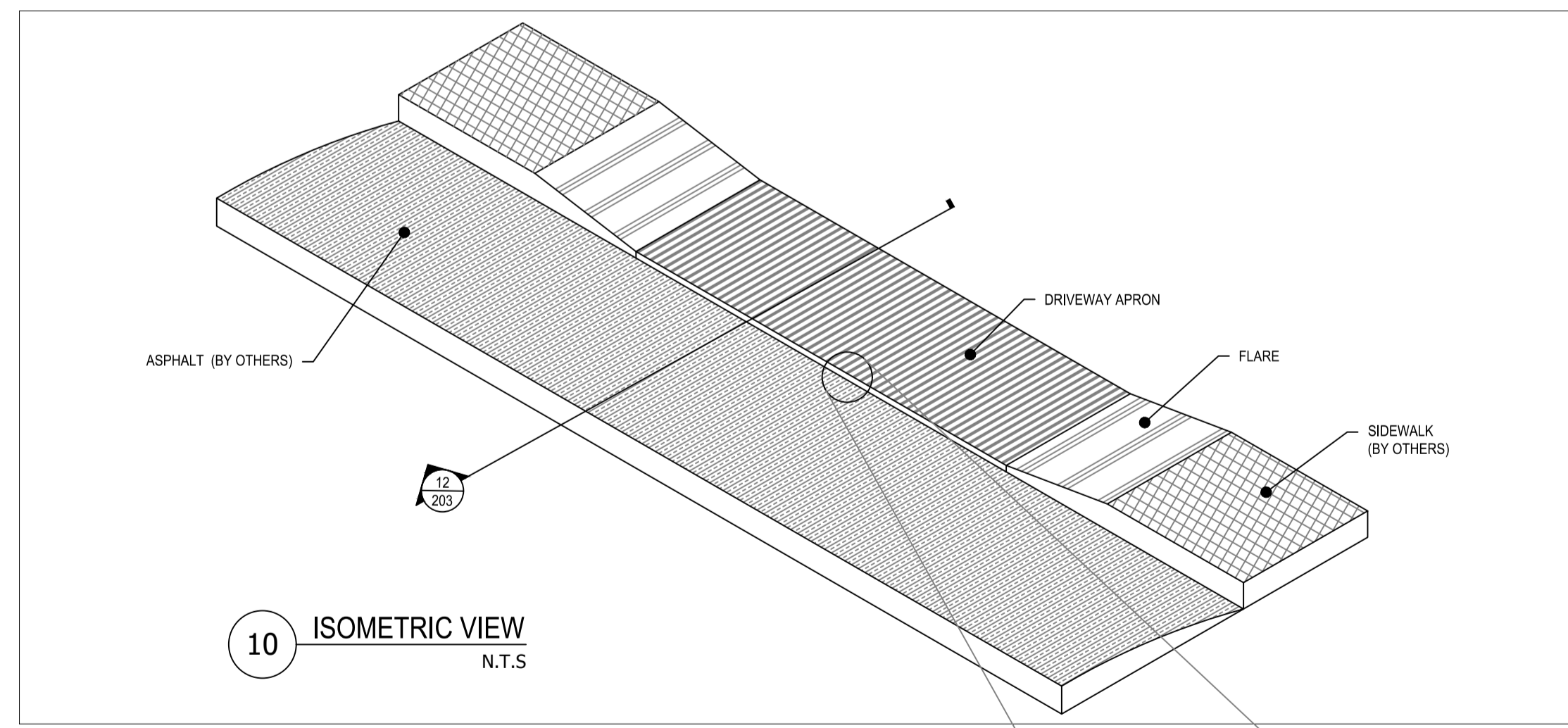
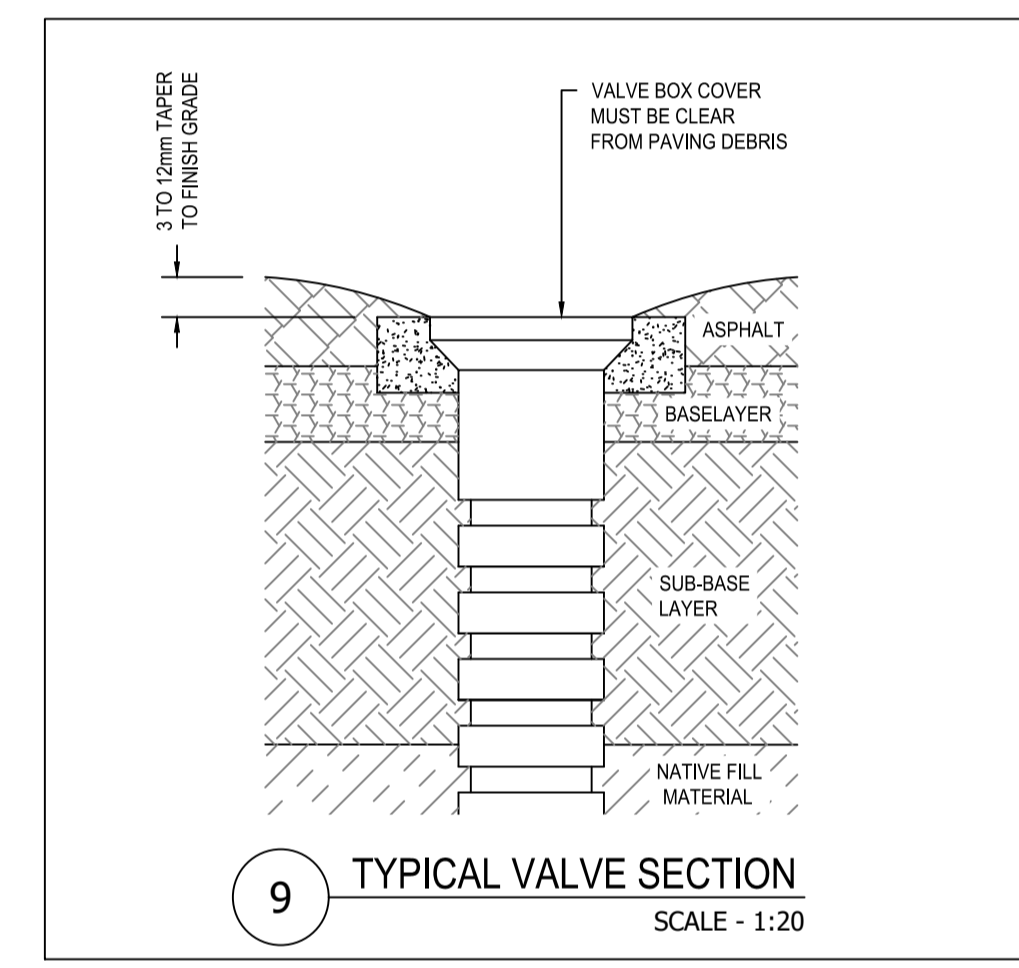
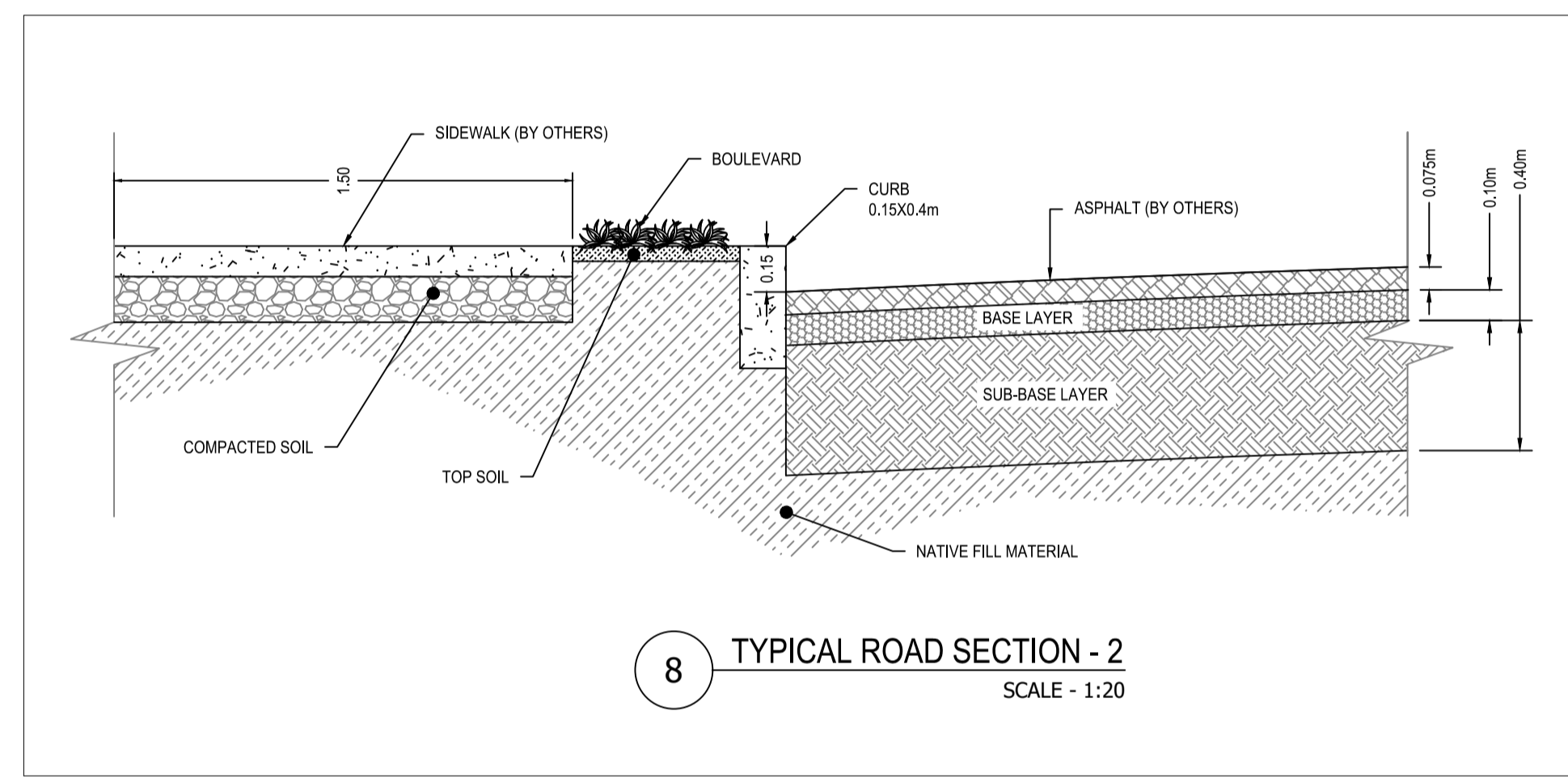
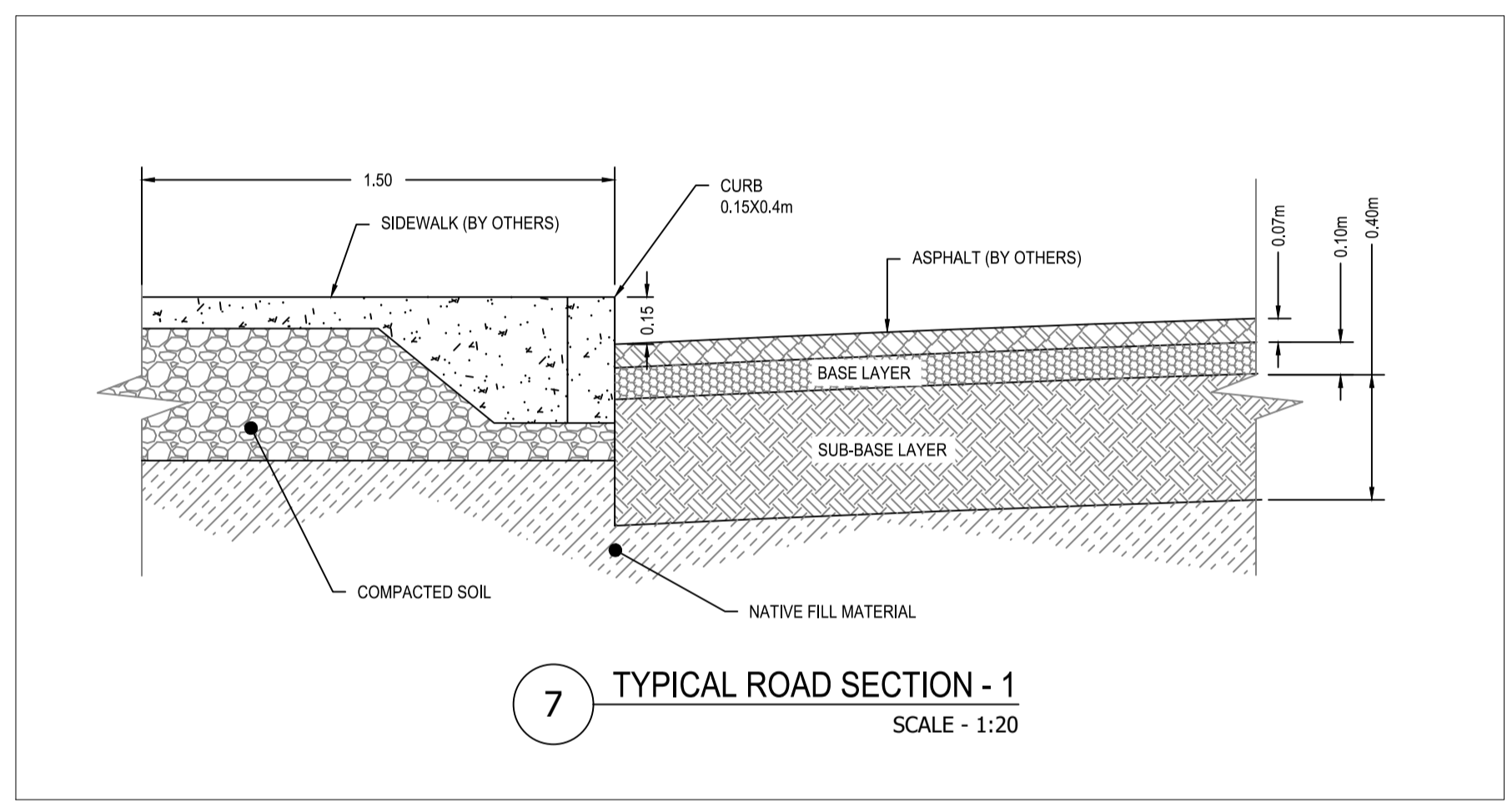
PROJECT LOCATION:
110 STREET - PIONEER AVE TO RAILWAY AVE

DRAWING TITLE:
INSTALLATION PLAN - 3

DRAWING NO: 25U-C1-INS-202	REV: 00
PLOT DATE: 11/02/2025	SCALE: 1:500
SHEET NO: 03 of 03	



WATERMAIN REPLACEMENT/CONNECTION DETAILS



- NOTES:**
1. ALL UNITS ARE IN METERS.
 2. ALL UTILITIES SHOWN ARE APPROXIMATE AND MUST BE FIELD VERIFIED PRIOR TO CONSTRUCTION.
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REVISION HISTORY		
#	DESCRIPTION	DATE
0	ISSUED FOR TENDER	11/02/2025

OWNER: **North Battleford**
 Treaty Six Territory | Heartland of the West | Saskatchewan | Canada

TENDER DRAWING

PROJECT TITLE:
110 STREET UPAR PROJECT - DEEP UTILITIES

PROJECT LOCATION:
110 STREET - TO RAILWAY AVE

DRAWING TITLE:
INSTALLATION DETAILS - 1

DRAWING NO: 25U-C1-INS-203	REV: 00
PLOT DATE: 11/02/2025	SHEET NO: 04 of 04